

W.K. Richardson 1859-1951

OR-16-01 Fish & Richardson p.c.



TECHNOLOGY CENTER 2800

225 Franklin Street

Boston, Massachusetts 02110-2804

617 542-507

Facsimile 617 542-890

Web Site www.fr.com

Attorney Docket No.: 12406-003001

Box CPA

August 15, 2001

Commissioner for Patents Washington, DC 20231

This paper is a request for a continuation under 37 CFR §1.53(d) of:

Applicant:

Title:

LIGHT-RADIATING SEMICONDUCTOR COMPONENT WITH A

LUMINESCENCE CONVERSION ELEMENT

BOSTON

DALLAS

Prior U.S. application no:

09/221,789

Filing Date: DELAWARE

December 28, 1998

NEW YORK

SAN DIEGO

SILICON VALLEY

The prior application was complete as defined by 37 CFR §1.51(b), or was a national stage of an international application filed in compliance with 35 USC §371.

TWIN CITIES WASHINGTON, DC

This request for a CPA is the reference to the prior application noted above as required by 35 USC §120. Kindly abandon the prior application in favor of the continued proceedings that are requested herein.

The prior application is assigned of record to Osram Opto Semiconductors GmbH & Co. OHG, a German corporation, by virtue of an assignment submitted to the Patent and Trademark Office and recorded on December 7, 2000, at Reel 011356, Frame 0397.

Enclosures:

- Petition for Three-Month Extension of Time, with enclosed \$890 check;
- Postcard.

CERTIFICATE OF MAILING BY EXPRESS MAIL

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post

Office to Addressee with sufficient postage on the date indicated below

and is addressed to the Commissioner for Patents, Washington,

08/17/2001 TBESHAH1 00000073 09221789

02 FC:131 03 FC:103 710.00 OP 198.00 OP

0013310700 Pane/Kunber:09221789

3908.00 CR

Date of Deposit

Express Mail Label No. EL485713915US

Signath

D.C. 20231.

Samantha Bell

Typed or Printed Name of Person Signing Certificate

FISH & RICHARDSON P.C.

Commissioner for Patents August 15, 2001 Page 2

The entire disclosure of the prior application is part of this application and is incorporated by reference.

| Basic filing fee | \$710 |
|--|-------|
| Total claims in excess of 20 times \$18 | \$198 |
| Independent claims in excess of 3 times \$80 | \$0 |
| Fee for multiple dependent claims | \$0 |
| Total filing fee: | \$908 |

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

WILLIAM E. BOOTH Fish & Richardson P.C. 225 Franklin Street Boston, Massachusetts 02110-2804

Wull & Book

Respectfully submitted,

William E. Booth Reg. No. 28,933

Enclosures

WEB/jql 20302355.doc

Wishington, D.C. 20231

| REQUEST FOR PATENT FEE REFUND | | | | |
|--|-------------------------|-------------|-----------------|-----------|
| 1 Date of Request: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ial/Pa | tent | # 09.12 | 221,789 |
| 3 Please refund the following fee(s): | 4 PAI | PER MBER | 5 DATE FILED | 6 AMOUNT |
| Filing | | | | \$ |
| Amendment | | | | \$ |
| Extension of Time | | | | \$ |
| Notice of Appeal/Appeal | | | | \$ |
| Petition | | | | \$ |
| Issue | | | | \$ |
| Cert of Correction/Terminal Disc. | | | | \$ |
| Maintenance | | | · | \$ |
| Assignment | | | | \$ |
| ✓ other (CPA/RCE) | 2 | 2 | 8/15/01 | \$ 908.00 |
| | 7 TOTAL AMOUNT S 908.00 | | | |
| | a TO BE REFUNDED BY: | | | |
| 10 REASON: | Treasury Check | | | |
| Overpayment | ✓ Credit Deposit A/C #: | | | |
| Duplicate Payment | ,061050 | | | |
| √ No Fee Due (Explanation): | | | | |
| Petitioner's CPA (8/15/01) was treated as an RCE. However, RCE | | | | |
| was improper | | | | |
| | | | | |
| 11 REFUND REQUESTED BY: | | | | |
| TYPED/PRINTED NAME: Chiff Congo TITLE: Petitions Attorney | | | | |
| SIGNATURE: PHONE: 305-0272 | | | | |
| OFFICE: Petitions | | | | |
| THIS SPACE RESERVED FOR FINANCE USE ONLY: | | | | |
| APPROVED: Ciliaca Killy DATE: 11-28-71 | | | | |
| | | | | |

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

Office of Finance Refund Branch Crystal Park One, Room 802B